

UNOFFICIAL COPY



0321720187

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/05/2003 11:22 AM Pg: 1 of 2

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

0321720196

all the rights, title and interest of undersigned

in and to that certain Real Estate Mortgage dated

July 14, 2003

, executed by

**Jack M. Karlov and Susan M. Karlov, Husband and Wife**

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**

FIRST AMERICAN  
ORDER # 507433  
212

a corporation

and whose principal place

**Mundelein, ILLINOIS 60060**

and recorded in Liber

page(s)

**COOK**

County Records.

State of

**ILLINOIS**

described hereinafter as follows:

**LOT 8 IN OAK GROVE OF BARTLETT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

J ml

**PIN: 06-34-416-008-0000**

**359 South Pinoak Drive  
BARTLETT, ILLINOIS 60103**

**Investor Loan Number: 28296166**  
ITEM 4240L1 (9807)

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GREATLAND ■  
To Order Call: 1-800-530-9393 Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Helen Bulicek

By: **Helen Bulicek**  
Its: **Asst Secretary**

By:  
Its:

Witness:

Witness:

### Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF LAKE

On **July 14, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Helen Bulicek**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires:

PREPARED BY: **Brenda Hoffmann**



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation**  
**309 N. Seymour**  
**Mundelein, ILLINOIS 60060**



Investor Loan Number: 28296166

ITEM 4240L2 (9807)

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