



0321729059

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/05/2003 09:17 AM Pg: 1 of 3

7/6

1284791

ATCF, INC.

ATCF,

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY CA 93063

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 54393  
INVESTOR LOAN NO. 22286184  
Date: JUNE 30, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**  
**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 30, 2003** executed by  
**ADRIANA MAA, AN UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number **0321729058**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED EIGHTY-EIGHT THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JUNE 30, 2003**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

# UNOFFICIAL COPY

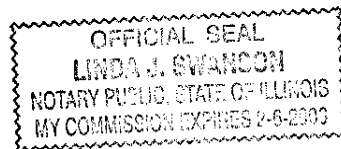
STATE OF ILLINOIS                    }  
   }  
   } ss.  
 COUNTY OF DUPAGE                    }

On this        30th        day of        JUNE, 2003        , before me, a Notary Public  
 within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

*Linda J. Swanson*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: *2-6-2006*



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

Lot 5092 in Weathersfield Unit 5, being a Subdivision in Section 29 and 28, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index No. 07-28-118-036-0000

Property of Cook County Clerk's Office