



0321729125

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/05/2003 10:38 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:  
FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

23935-CC SKOKIE

LOAN NO. 600739657

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC BANK, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #100 HORSHAM, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2003 executed by AIMEE DEVEREUX

to FIRST SWITZERLAND FINANCIAL LTD, LLC  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 0321729125, by the County COOK  
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-29-302-214-1019

Commonly known as: 2600 N. SOUTHPORT UNIT 119, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,  
LLC

On 7-23-03 before me, the undersigned a Notary Public in and for said County and State, personally appeared John Mendoza

By:  
Its:

John Mendoza  
ASSISTANT

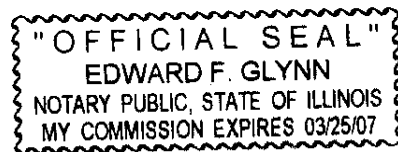
known to me to be the ASSISTANT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

EF Glynn

Notary Public Edward F. Glynn

My commission Expires: 3/25/07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



# UNOFFICIAL COPY

LAW TITLE INSURANCE COMPANY

Commitment Number: 23935-CC

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 119 AND G20 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

LOTS 5, 12 TO 16 AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING WEST OF AND ASJOINING LOTS 12 TO 16 WHICH WAS VACATED BY ORDINANCE RECORDED AS DOCUMENT 16186377 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 1989 IN THE OFFICE OF THE RECORDER OF DEED AS DOCUMENT 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

14-29-302-214-1019 &  
2600 N. SOUTHPORT UNIT 119, CHICAGO, IL