

UNOFFICIAL COPY



0321731088

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/05/2003 01:42 PM Pg: 1 of 2

Prepared By:

SONIA CONTRERAS  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

*Zofull*

*2049540 MTC TM*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0359448038

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2003  
executed by

SUSAN L. PERKINS, MARRIED TO JACK HOGAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4308 N. TRIPP, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

*DeKalb*

PERL MORTGAGE, INC.

On AUGUST 1, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**  
and **President**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

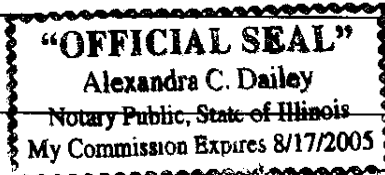
Notary Public *Alexandra C. Dailey*  
County

My Commission Expires *08-17-05*

By: **KEN PERLMUTTER**  
Its: **President**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

M.G.R. TITLE

# UNOFFICIAL COPY

0359448038

## RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 3 IN IRVING PARK A SUBDIVISION OF THE SOUTHEAST 1\4 OF SECTION 15, AND THE NORTH 1\2 OF THE NORTHEAST 1\4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-15-401-027-0000