

UNOFFICIAL COPY

36



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)



0321732061

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/05/2003 01:26 PM Pg: 1 of 3

WMC 10/2/03
2048/80

THE GRANTOR, Wharton Group, L.L.C., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Brian Robert and Lisa Jones

(GRANTEE'S ADDRESS) 3925 North Southport, Chicago, Illinois 60657

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description Attached Hereto

SUBJECT TO:

Permanent Real Estate Index Number(s): 14-18-319-038-0000 & 14-18-319-039-0000
Address(es) of Real Estate: 4164 North Lincoln Avenue, Unit 2N & P-1, Chicago, Illinois 60618

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Member/Manager, and attested by its Attorney this 17th day of July, 2003.

Wharton Group, L.L.C.

By: Paul Franklin
Paul Franklin
Member/Manager

Attest: Michelle A. Laiss
Michelle A. Laiss
Attorney

Property of Cook County Clerk's Office

3

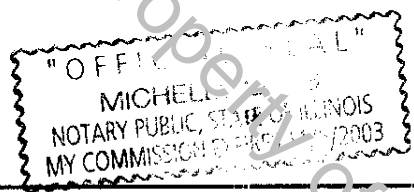
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STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Paul Franklin, personally known to me to be the Member/Manager of the Wharton Group, L.L.C., and Michelle A. Laiss, personally known to me to be the Attorney of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Paul Franklin and Member/Manager they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of July 192003

Michelle (Notary Public)



Prepared By: Michelle A. Laiss
1530 West Fullerton
Chicago, Illinois 60614

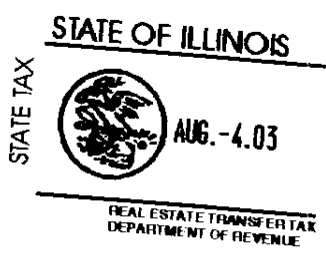
Mail To:
John Jackson
33 North LaSalle Street, Suite 2030
Chicago, Illinois 60602

City of Chicago
Dept. of Revenue
314764
08/05/2003 08:43 Batch 02232 6

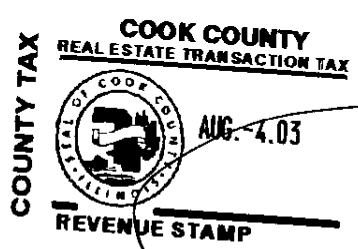


Real Estate
Transfer Stamp
\$2,662.50

Name & Address of Taxpayer:
Brian Robert and Lisa Jones
3925 North Southport
Chicago, Illinois 60657



REAL ESTATE TRANSFER TAX
00355.00
FP326660



REAL ESTATE TRANSFER TAX
00177.50
FP326670

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PARCEL 1:
UNIT 2N AND P-1 IN THE 4164 NORTH LINCOLN CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

THAT PART OF LOTS 235 AND 236 IN RUDOLPH'S SUBDIVISION OF BLOCK 4
AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION
18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING ABOVE THE FOLLOWING: BEGINNING AT THE
NORTHWEST CORNER OF LOT 236 THEN WEST ALONG THE NORTH LINE OF
SAID LOT 236 A DISTANCE OF 60.82 FEET TO POINT OF BEGINNING; THENCE
CONTINUING WEST 56.08 FEET TO THE NORTHEAST CORNER OF LOT 236;
THENCE SOUTHEAST ALONG THE EASTERLY LINE OF LOTS 236 AND 235 A
DISTANCE OF 45.0 FEET TO THE SOUTHEAST CORNER OF LOT 235; THENCE
SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 235, 125.0 FEET TO
THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHWESTERLY
ALONG LOT LINES OF LOTS 235 AND 236, 55.0 FEET; THENCE NORTH 3.16
FEET TO A POINT; THENCE WEST 61.09 FEET; THENCE NORTH 43.99 FEET TO
POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 031 681 0029, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO STORAGE SPACE 2N, A LIMITED
COMMON ELEMENT AS DELINEATED AND DEFINED ON THE SURVEY OF
THE ABOVE DESCRIBED PARCEL AND ATTACHED TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 031 681 0029.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM
AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE
RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. 14-18-319-038-000 & 14-18-319-039-000
4164 North Lincoln Avenue, Unit 2N AND P-1, Chicago, Illinois 60618