RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION**

RECORDER

NOFFICIAL C

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PRO-**TECTION OF** OWNER, **THIS** RE-**LEASE SHALL** BE **FILED WITH** THE

OF

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/06/2003 04:05 PM Pg: 1 of 3

KNOW ALL MEN BY TH	IJE BANK, 55 W. WACKER	DRIVE, CHICAGO, II					
a corporation of the State of secured by the the notes thereby secured, and of the REMISE, RELEASE, CONVEY and	ILI INOIS MORTGAGE e sum of one dollar, the r QUIT CI AIM unto	, for and in consideration of the payment of the indebtednes Hereinafter mentioned, and the cancellation of al receipt whereof is hereby acknowledged, does hereby					
	JOSE H.	BALBOA	(NAME AND AD	DRESS)			
heirs, legal representatives and assign in through or by a certain MORT	ns, all the right, ot e, inte GAGE, bearing	erest, claim or demandate the 10 TH	day of APR				
and recorded in the Recorder's Offi			the State of	ILLINOIS	,		
in book of to the premise therein described, si	records, on page	, as documen		0310610140 ILLINOIS	,		
	SEE ATTACHE	ED EXHIBIT "A"	750	ico			
together with all the appurtenances Permanent Real Estate Index Numb Address(es) of premises: 155 1		1600					
Witness and	and seal	, this 1 ST		gust , 2003			
		Shejla Weber, Shejla Weber, Mulk Donald Benjam	Vice President Bon in, Senior Vice	(;	SEAL)		

(NAME)

(ADDRESS)

	UN	IOFFIC	CIAL	COI	ΣΥ	
By Corporation	TO	A DANGE OF PROPERTY.	AUDRESS OF FROTERIT.			MAIL TO: JOSE H. BALBOA, MD 155 N. HARBOR DR., #4412 CHICAGO, IL 60601
	TOTAL SEAL WICA ARBOLEDA UBLIC, STATE OF ILLINOIS IISSION EXPIRES 8-8-2005	OF VEND WOOD WM COMM	Colyn	«		
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		DONYID BI	poration, and			FYKESIDE BY
		President of the	 AICE		on to me to be the	
	SHEILA WEBER				County, in the State	
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STATE OF ILLINOIS

0321840101 Page: 3 of 3

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EXHIBIT A

UNIT NUMBER "4412" IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN ALOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION NACE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE DFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654, AND 15 DOCUMENT NUMBER 23018815, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED.

COMMONLY KNOWN AS: 155 NORTH HARBOR DRIVE, 4412, CHICAGO, ILLINOIS 60601 C/O/H/S/C

PIN: #17-10-401-005-1600