

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/06/2003 04:06 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

(NAME AND ADDRESS)

LOUIS MUSTARI AND DENISE MUSTARI

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 19th day of APRIL, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0010335087, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 8 IN HENRY A. KNOTT'S RESUBDIVISION OF BLOCK 1 AND OF VACATED ALLEY NORTH OF AND ADJOINING THERETO AND OF BLOCK 2 AND VACATED TERRACE COURT LYING BETWEEN SAID BLOCKS AND 2 IN THE SUBDIVISION OF THE PART OF LOT "B" IN SUBBLOCK 2 OF BLOCK 7 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-33-102-038-0000

Address(es) of premises: 3148 S. LOWE, CHICAGO, IL 60616

Witness and seal, this 24th day of JULY, 2003

SHEILA B. WEBER (SEAL)  
SHEILA WEBER, VICE PRESIDENT

STAN J. BOCHNOWSKI, SENIOR VP (SEAL)

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S WABASH, CHICAGO, IL 60605 (ADDRESS)

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RELEASE DEED

By Corporation

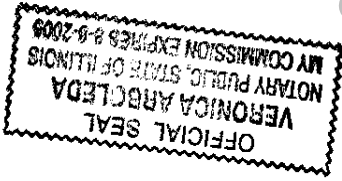
TO

ADDRESS OF PROPERTY:

MAIL TO:

Mr. Louis F. Mustari  
Denise Mustari  
3148 S. Lowe  
Chicago, IL 60616

Property of Cook County Clerks Office



I, VERONICA ARBOLEDA, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that

SHEILA WEBER LAKESIDE BANK  
President of the

STAN J. BOCHNOWSKI, personally  
a corporation, and SENIOR VP, personally  
known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such VICE President and SENIOR VP Secretary, they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 5th day of August, 2003

Veronica Arbolada  
NOTARY

Commission Expires \_\_\_\_\_