

UNOFFICIAL COPY



0321842040

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/08/2003 07:59 AM Pg: 1 of 2

#51732 5 OF 5  
PREPARED BY AND  
When Recorded Mail To:

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD  
LOMBARD, IL 60148

LOAN NO. 10248851

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
07/01/03, executed by MICHAEL A. FISCHER, MARRIED TO MARY T. FISCHER

*Handwritten initials*

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on *0321842039* in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. *0321842039*, Cook  
County Records, State of Illinois, on real estate legally described as follows:

lot 7 in block 2 in dunhurst subdivision unit number 3, in the  
northwest quarter of the southeast quarter of section 10,  
township 42 north, range 11, east of the third principal  
meridian, according to the plat thereof recorded september  
23, 1955 as document number 16971790, in cook county, illinois.

PROPERTY ADDRESS:  
*498 WEST GREEN DRIVE WHEELING, IL 60090*

PIN #  
03-10-403-025

Mers Min#

Mers Phone

Ln#:

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

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DATED: 07/01/03

EQUITY MORTGAGE CORP.

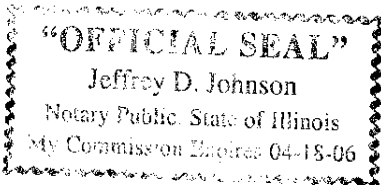
*Lawrence R. Sbertoli*  
\_\_\_\_\_  
Lawrence R. Sbertoli

~~Patrick L. Temesvary~~

STATE OF ILLINOIS )  
COUNTY OF DuPage ) ss:

On 7/1/03 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence R. Sbertoli, Patrick L. Temesvary

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

*Jeffrey D. Johnson*  
\_\_\_\_\_  
Notary Public for the state of  
My commission expires.