



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/06/2003 09:22 AM Pg: 1 of 3

81222046071121001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JERRY N LEVIN, UNMARRIED TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 08/21/2002, and recorded DOC# 0021126906, of the records of COOK County in the State of IL on 10/15/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 04/25/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

DBA Ditech.com

**500 Enterprise Road,
HORSHAM, PA 19044**

Delna Chieffe, Assistant Secretary

Marnessa Birckett, Assistant Secretary

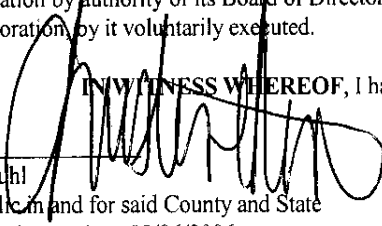
STATE OF Pennsylvania)	BOTH RESIDING AT:
) ss	500 ENTERPRISE ROAD
COUNTY OF Montgomery)	SUITE 150
		HORSHAM, PA 19044

47
P3
5
117
JHK

UNOFFICIAL COPY

On 04/25/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Debra Chieffe and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 02/06/2006

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 17-17-237-014-1031

MORTGAGE AMT: \$20,000.00
PROPERTY ADDRESS: 400 S GREEN ST 508
CHICAGO IL 60607

RECORDING REQUESTED BY:

**P.O. BOX 969
HORSHAM, PA 19044**

WHEN RECORDED, MAIL RECONVEYANCE TO:
**JERRY N LEVIN
400 S GREEN ST 508
CHICAGO IL 60607**



NOTARIAL SEAL
CHRISTINE RÜHL, Notary Public
Horsham Twp., Montgomery County
My Commission Expires February 6, 2006

UNOFFICIAL COPY

Customer Name: JERRY LEVIN

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Application #: 000653871372

21126906

Order #: 2751640

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98497977, ID# 17-17-237-014-1031, BEING KNOWN AND DESIGNATED AS .

UNIT 508 IN GREEN STREET LOFT CONDOMINIUM IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION RECORDED JUNE 27, 1986 AS DOCUMENT 86266022 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM DEBORAH M. BURNS, UNMARRIED AS SET FORTH IN DOC # 98497977 DATED 05/11/1998 AND RECORDED 06/21/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.