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Recording Requested By:
Chase Manhattan Mortgage Corporation

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2008 09:31 AM Pg: 1 of 3

When Recorded Return To:

Aristar Mortgage Company
P.O. Box 11677
Pensacola, FL 32524-1677



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 15220197 "NIEVES" ADVA02

INVESTOR'S LOAN NO: 90100/0508

Date of Assignment: 12/27/2002

Assignor: CHASE MANHATTAN BANK USA, N.A. at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee:

Washington Mutual Finance Inc A California corporation DBA Aristar Mortgage Company 3405 McHenry Dr. Pensacola, FL 32514

Executed By: MARCO NIEVES AND MADELYN NIEVES To: CHASE MANHATTAN BANK USA, N.A.
Mortgage Dated 11/25/2002 and Recorded 12-16-02 as Instrument/Document
No. 0021384405 Book/Reel/Liber _____ Page/Folio _____ In
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 1329205021

Property Address: 3115 N MANGO AVE, CHICAGO, ILLINOIS, 60634

Legal: SEE ATTACHED *Legal Description*

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$56,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*57
13
15
17
JHC*

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Page 2 Corporate Assignment of Mortgage

CHASE MANHATTAN BANK USA, N.A.

On 12/27/2002 (DATE)

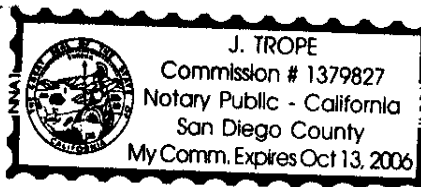
By: [Signature]

KEITH DAY, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON 12/27/2002, before me, J. TROPE, a Notary Public in and for the County of San Diego County, State of California, personally appeared KEITH DAY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
J. TROPE
Notary Expires: 10/13/2006 #1379827



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
MMM/20021227/0009 GENERIC COOK IL BAT: 59795/15220197 KAMOR

CLERK'S OFFICE OF COOK COUNTY

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM78154
Assoc. File No: 983

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21384405

STEWART TITLE
GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 11 in Stanley E. Jones Subdivision, being a subdivision of part of the West 1/2 of the East 2/3 (except the North 166 feet thereof) and the East 55 feet of the West 1/3 of Lot 2 (except the North 166 feet thereof) in King and Patterson's Subdivision of the Northeast 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, also Lot 23 in E.W. Roemer's Subdivision in the East 1/3 of Lot 2 of King and Patterson's Subdivision aforesaid, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**