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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/06/2003 09:34 AM Pg: 1 of 2 SPACE ABOVE THIS LINE FOR RECORDER'S USE , as Document No.

Prepared By: Remington Financial Corp. 1011 LAKE STREET, SUITE 208 OAK PARK, ILLINOIS 60301 and When Recorded Mail To REMINGTON FINANCIAL CORPORATION 1011 LAKE STREET, SUITE 208 OAK PARK ILLINOIS 60201

Corporation Assignment of Real Estate Mortgage

TON NO. 2019704212 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MURICAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2003 executed by Carol A. Kelly, A SINGLE WC (AN)

to REMINGTON FINANCIAL CORPORATION a corporation organized under the laws of TRE STATE OF ILLINOIS and whose principal place of business is 1011 AKE STREET, SUITE 208 OAK PARK, ILLINOIS 60301 , page(s) County Records, State of ILLINOIS and recorded in Book/Volume No. Cook (See Reverse 10: 1 egal Description) described hereinafter as follows: Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. REMINGTIN FINANCIAL STATE OF ILLINOIS COUNTY OF COOK before On JANUARY 30, 2003 (Date of Execution) me, the undersigned a Notary Public in and for said By: County and State, personally appeared OHN REMING CON Its: OHN REMINGTON PRESIDENT PRESIDENT known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation

County,

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public .

My Commission Expires

OFFICIAL SEAL MARIA MUGNAINI Notary Public - State of Illinois My Commission läxpires May 13, 2006 (THIS AREA FOR OFFICIAL NOTAKIAL

DPS 17

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0019704212

RIDER - LEGAL DESCRIPTION

LOT 67 IN GARFIELD BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 1 IN BLOCK 3 AND LOT 1 IN BLOCK 4 IN CIRCUIT COURT PARTITION OF T 1/2
PS EAST ...

COOK COUNTY CLOTH'S OFFICE THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

16-14-310-020-0000