UNOFFICIAL COPY Prepared By: MARY CHEN 760 PASQUINELLI DRIVE-SUITE 346 Eugene "Gene" Moore Fee: \$26.00 WESTMONT, ILLINOIS 60559 Cook County Recorder of Deeds Date: 08/06/2003 07:55 AM Pg: 1 of 2 and When Recorded Mail To FIRST QUALITY MORTGAGE COMPANY, INC. 760 PASQUINELLI DRIVE-SUITE 346 WESTMONT **ILLINOIS 60559** SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2003 executed by WEI YUAN AND QING LI, HUSBAND AND WIFE to FIRST QUALITY MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF JULINOIS and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346 WESTMONT, ILLINOIS 60559 0321846000 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1520 HUNDLEY STREET, HOFFMAN ESTATES, ILLINOIS 60194 TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FIRST QUALITY MURTCAGE COMPANY, INC. COUNTY OF COOK before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Roland Lee Roland Lee Its: Manager Manager known to me to be the OFFICIAL SEAL and HSING M. CHEN known to me to be By: NOTARY PUBLIC, STATE OF ILLINOIS of the corporation herein which executed the within MY COMMISSION EXPIRES 3-31-2005 Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness:

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

County,

be the free act and deed of said corporation.

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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07-17-400-028-0000

Property of Coop County Clerk's Of THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT 90277165 IN COOK COUNTY, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, TOT 27 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION

005-858-8482