

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/06/2003 08:08 AM Pg: 1 of 3

Prepared By:

Diane Storey  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS, LLC  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE  
ILLINOIS 60030

515451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

3

LOAN NO. : 61-17-59788

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2003  
executed by

Jason Z. Cordero AND  
Sheila G. Cordero, HUSBAND AND WIFE

to AFFORDABLE MORTGAGE SOLUTIONS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030  
and recorded in Book/Volume No.

, page(s) 0321846022, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9233 Marion Avenue, Morton Grove, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On APRIL 28, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Diane L. Storey  
By: Closing Manager  
Its: Diane L. Storey

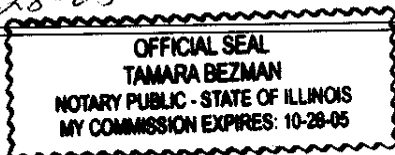
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Tamara Bezman Lake

My Commission Expires 10-28-05 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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61-17-59788

## RIDER - LEGAL DESCRIPTION

LOT 25 IN BLOCK 7 IN GOLF VIEW GARDENS BEING A SUBDIVISION OF THE WEST  
1/2 OF SECTIN 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10,  
1927 AS DOCUMENT 9547835 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10-18-103-002-0000

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## ENDORSEMENT ALLONGE

To be made a part of the Mortgage Note referenced herein

Re: Mortgage Note Dated: **April 24, 2003**

Loan Number: **61-17-59788**

Mortgagors: **Jason Z. Cordero**  
**Sheila G. Cordero**

Property Address: **9233 Marion Avenue**  
**Morton Grove, ILLINOIS 60053**

Loan Amount: **\$ 272,435.00**

PAY TO THE ORDER OF  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

WITHOUT RECOURSE ON **April 28, 2003**

AFFORDABLE MORTGAGE SOLUTIONS, LLC  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030



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Diane L. Storey, Closing Manager