

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/06/2003 01:48 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0073510802 LPS #: 1657654 Bin #: 07-09-03MC



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/25/2002 made and
executed by JAMES D BOUILLION, A UNMARRIED MAN to secure payment of the
principal sum of \$112500.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 5/2/2002 as Instrument #:
0020500532 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

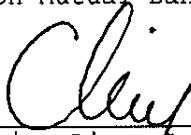
Tax ID No.: 19-28-315-023-0000

Property Address: 5204 STATE RD, BURBANK, IL 60459.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 10, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1657654_0073510802_GRP4

A

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STATE OF CA
COUNTY OF San Bernardino

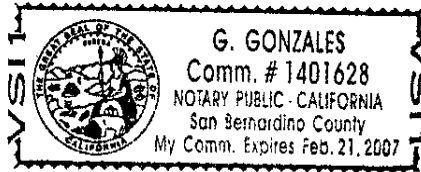
ON July 10, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46



7/19/2003
B

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EXHIBIT A

Loan#: 0073510802 LPS#: 1657654 Bin #: 07-09-03MC



THE SOUTHWESTERLY 15 FEET LOT 7 (AS MEASURED PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 7) AND LOT 8 (EXCEPT SOUTHWESTERLY 10 FEET AS MEASURED PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 8) IN BLOCK 16 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEAT PART OF SAID LOTS LYING SOUTHEASTERLY OF LINE 50 FEET NORTHWESTERLY AND PARALLEL MERIDIAN TO CENTER LINE OF STATE ROAD) IN COOK COUNTY, ILLINIOS.

Property of Cook County Clerk's Office