

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 03:16 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TFWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020578145 LPS #: 1772940 Bin #: 07-17-03VD



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. (WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal
is not required by any law or regulation.) hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/22/2001 made
and executed by FRANK GILL, MARRIED TO CATHERINE M. GILL to secure payment of
the principal sum of \$207313.00 Dollars and interest to HORIZON BANK, N.A. in
the County of COOK and State of IL Recorded: 8/30/2001 as Instrument #:
0010803589 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 33-06-105-004

Property Address: 2417 187TH PL, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 17, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
(WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not
required by any law or regulation.) as Mortgagee

BY 
Michelle Barney, Assistant Vice President

IL_021_1772940_8020578145_GRP4

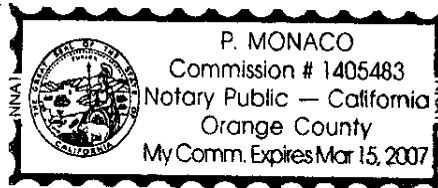
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STATE OF CA
COUNTY OF Orange

ON July 17, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
WITNESS MY hand and official seal



P Monaco
Notary Public
Commission Expires: 3/15/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G15/



7/19/2003
B

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EXHIBIT A

Loan#: 8020578145 LPS#: 1772940 Bin #: 07-17-03VD



LOT 12 IN BLOCK 4 IN PETERS FIRST ADDITION TO LANSING, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, LYING WEST OF A LINE DRAWN ACROSS SAID NORTH 1/2 WHICH IS 1592.77 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH 1/2 OF SAID NORTHWEST 1/4 IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office