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Document Prepared by: ILMRSD-4 10/21/03
Michelle Hunt
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810243426
Investor Loan #: 431019231
Pool #:
PIN/Tax ID #: 10162030660000
Property Address:
9509 LAWLER
SKOKIE, IL 60077-

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 11:05 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AMY S WASSERMAN, A SINGLE WOMAN**

Original Mortgagee: **A-1 MORTGAGE CORPORATION**

Loan Amount: **\$ 202,000.00**

Date of Mortgage: **10/15/2002**

Date Recorded: **10/21/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0021151871**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/25/03**.

Gregg W. Speer
Vice President

Renee J. Mueller
Vice President

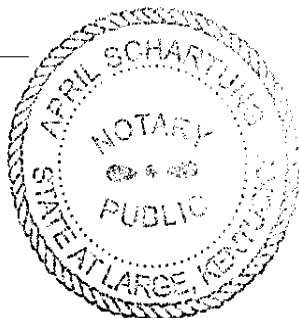
US BANK, NA,

State of **KY** County of **DAVISS**

On this date of **6/25/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Renee J. Mueller** and **Gregg W. Speer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
My Commission Expires: **05/05/2007**



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008063085 SK
STREET ADDRESS: 9509 LAWLER
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-16-203-045-0000

LEGAL DESCRIPTION:

LOT 22 AND LOT 23 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 1 IN OLIVER SALINGER AND CO'S "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 1/4 THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

21151871