

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



0321849074

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/06/2003 07:22 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029      Loan No. 6100136424

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Visia Fahrberger, An Unmarried Individual**  
**36 N Dee road, Park Ridge, IL 60068**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of March, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0020590591, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOTS 2 AND 3 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTLINE OF SAID LOT 3, SAID POINT BEING 115.50 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A DISTANCE OF 82.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 82.10 FEET, TO THE WEST LINE OF SAID LOT 2; THENCE NORTH ON THE WESTLINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET TO THE POINT OF BEGINNING IN SHOREWOOD HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 09-27-306-136-0000  
Witness hands and seals, August 1, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Mary Jane Sison*  
Mary Jane Sison, Notary Public

Please mail recorded document to:

Visia Fahrberger  
36 N Dee Road  
Park Ridge, IL 60068



This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008