

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/08/2003 11:20 AM Pg: 1 of 3

SM Jan 9 383

and Which Recorded Mail To

~~PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074~~

WHEN RECORDED MAIL TO:
SBITTLE INC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

~~415 Creekside Drive, Suite 107
Palatine, Illinois 60074~~

Assignment of Real Estate Mortgage

LOAN NO.: 61-30-78872

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 10, 2003** executed by

**GOVINDA REDDY BALU AND
RATNAMALA REDDY ELETE, HUSBAND AND WIFE**

to **PILLAR FINANCIAL, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074**
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1501 DELLA DRIVE, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On **JULY 15, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

known to me to be the **ROBERT C MOOS**
and **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness: **OFFICIAL SEAL**
Goran Barac
Notary Public, State of Illinois
My Commission Exp. 01/06/2007

Notary Public *[Signature]*
Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires **01/06/2007**

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Rev. 05/03/97 DPS 049

Property of Cook County Clerk's Office

07-08-200-065-0000

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT.

RIDER - LEGAL DESCRIPTION

61-30-78872

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LEGAL DESCRIPTION

File No.: 20039383

Lot 53 in Hilldale Green, being a subdivision of part of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded October 24, 1994 as Document 94906285 and Certificates of Correction recorded as Document Numbers 004009475, 95068242, and 95095271, in Cook County, Illinois.

Permanent Index Number: 07-08-200-065-0000

C/K/A: 1501 Della Drive, Hoffman Estates, Illinois 60195

Property of Cook County Clerk's Office