

# UNOFFICIAL COPY

Loan #: 600770535  
Prepared By:  
**AMERICAN FIDELITY MORTGAGE SERVICE**  
1776 S. NAPERVILLE RD., STE 103A  
WHEATON, IL 60187



0321849164

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/06/2003 11:31 AM Pg: 1 of 1

~~When Recorded Mail To:~~  
~~American Fidelity Mortgage Services, Inc.~~  
~~1776 S. Naperville Road, Suite 103A~~  
~~Wheaton, IL 60187~~

**WHEN RECORDED MAIL TO:**  
**SBI TITLE, INC.**  
**415 Creekside Drive - Suite 107**  
**Palatine, Illinois 60074**

*25203 9327*

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 11, 2003** executed by **DENNIS KLAUSING AND MARY JEAN KLAUSING, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc.**, a CORPORATION a corporation organized under the laws of **ILLINOIS**, and who's principal place of business is **1776 S. Naperville Road, Suite 103A Wheaton, IL 60187**

and recorded as Document No. \_\_\_\_\_, by the County **Cook** Recorder of Deeds, State of **Illinois** described hereinafter as follows:

**LOT 9 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT NUMBER 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.**

P.I.N.: 07-08-400-016-0000

Commonly known as: **1315 MEYER ROAD, HOFFMAN ESTATES, IL 60194**

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

On **July 11, 2003**, before me, the undersigned a Notary Public in and for said County and State, personally appeared

**JOSEPH A. CUTTONE, JR.**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Sheila M Anderson*  
**SHEILA M ANDERSON**

My commission Expires: **05/22/2007**

*Joseph A. Cuttone, Jr.*  
\_\_\_\_\_  
American Fidelity Mortgage Services, Inc.  
By: **JOSEPH A. CUTTONE, JR.**  
Its: **PRESIDENT**

*Sheila M Anderson*  
\_\_\_\_\_  
Witness: **SHEILA M ANDERSON**

