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Document Prepared by: Melissa Thompson

When recorded return to:

FRANK RUFFOLO 2 RED HILL LANE

MOUNT PROSPECT, IL 60010-

Loan #: 0000446873

Investor Loan #: 1683332018

Pool #: BEAR66

PIN/Tax ID #: 08-13-109-021-0000

Property Address: 902 EMERSON ST

MOUNT PROSPECT, IL 60056-



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/08/2003 08:20 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc.,, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): FRANK A RUFFOLO, MARRIED TO SHERRY RUFFALO, NON-HOMESTEAD PROPERTY

Original Mortgagee: MORTGAGE MAX

Loan Amount: \$ 200,000.00

Date of Mortgage: 06/06/2002

Date Recorded: 06/21/2002

Liber/Capinet:

Page/Drawer:

Document #: 0020693516

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and norse particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/2/03.

Pior gage Electronic Registration Systems, Inc.,

Bridget Lovett Assistant Secretary

State of FL County of DUVAL

Jamie Jones Vice President

On this date of 7/2/03, before me, the undersigned authority, a Notary Public duly commissioned Avalified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget 1 ovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc.,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Mandie Avery

My Commission Expires: 03/11/2007

MANDIE AVERY
Notary Public - State of Florida
My Commission Expires Mar 11, 2007
Commission # DD192280
and fed By Notional Notary Assn.

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--- 104 IN COUNTRY CLIB

LOT 104 IN COUNTRY CL/B TERRACE, A SUBDIVISION OF PART OF LOT 16 AND PART OF LOT 18 IN THE CUMPR'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE (FFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 20, 1955 AS DOCUMENT NUMBER 1595957

AS DOCUMENT NUMBER

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