UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

SHINICHI WATANABE

ADDRESS:

2176 CRABTREE LANE CITY & STATE: NORTHBROOK, IL 60062

PIN04-09-208-012-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2003 02:02 PM Pg: 1 of 1



Above Space for Recorders Use Only

KNOW ALL MEN BY THESE PRESENTS,

-THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto SHINICHI WATANABE, A SINGLE PERSON, 2176 CRABTREE LANE, NORTHBROOK, IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand what so ever it may have acquired in, through, or by a certain Mortgag, bearing date the 25TH day of JULY, 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 00602714, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 20 IN NORTHBROOK HIGHLANDS UNIT 4-A, BEING A SBDV IN THE NE ¼ OF SECTION 9, TWSP 42 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/1/1947 AS DOC# 13 859 170 IN COOK COUNTY, IL.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-09-208-012-0000

Address(es) of premises: 2176 CRABTREE LANE, NORTHBROOK, IL 60062

WITNESS my hand and seal this 17TH day of JULY, 2003.

(SEAL)

STATE OF Illinois

COUNTY OF Lake

I, Pally Parra, a notary public in and for the said County, in the State afore said, DO HEREBY CERTIFY that Scott L Castillo personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of JULY, 2003.

Notary Public

PALLY PARRA STATE OF ILLINOIS NOTARY PUBL'C. STATE OF ILLINOIS My Commission Expires Sept. 4, 2006

This instrument was prepared by PALLY PARRA, Abbott Laboratories Employees Credit Union, 401 N. Riverside Dr., Gurnee, IL 60031