## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/06/2003 11:46 AM Pg: 1 of 2

03-12881

**FULL RELEASE DEED** 

LOAN # 000756866-0 (PZ) PIN # 10-13-217-019

KNOW ALL MEN BY THESE PPLSENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE PELEASE CONVEY AND QUIT CLAIM UNTO:

GEORGE MITCHELL JR. & MARTHA MITCHEL.
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND
WHATSOEVER IT MAY HAVE ACQUIRED IN, TT.P.OUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY
24, 1995 RECORDED ON JULY 27, 1995 IN THE RECOPDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 95491673 THE
PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F S.P., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HE'LE'D AFFIXED, ON JUNE 26, 2003

ATTEST:

CHAKTER ONE BANK N.A., FKA CHARTER ONE BANK, FSB. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, FK A HI ISDALE FEDERAL BANK FOR SAVINGS

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

BY MALLA + Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

ON JUNE 26, 2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOW CIDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK N.A., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC PHYLLIS C. ZAC COMMISSION EXPIRES: 1-31-2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 3209 RICHMOND, VA 23294

Mers Title Insurance Corporation

) mt

0321804091 Page: 2 of 2

## **UNOFFICIAL COPY**

(PZ)

## LEGAL DESCRIPTION

## LOAN # 000756866-0

LOT 3 IN PESUBDIVISION OF THE SOUTH ½ OF THE EAST 126.50 FEET OF LOT 6 AND THE EAST 126.50 FUET OF LOT 7 IN BLOCK 2 IN GILBERT AND FARMER'S ADDITION TO EVANSTON B. THE NORTH EAST ½ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PROCUPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.