## 1-SUNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/06/2003 11:47 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100114527

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Irene Shaw, not personally but as 2 Trustee on behalf of THE IRENE SHAW DECLARATION OF TRUST under the provisions of a Trust Agreement dated December 8, 1998
400 Memoria! Drive, Calumet City, IL 60409

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of July, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 99765719, to the premise therein described, situated in the County of Cook, State of Illinois as follows, to wit:

THE SOUTH 50 FEET OF THE EAST HALF (EXCEPT THE WEST & FEET THEREOF) TRACT 25 IN F.J. WACHEWICZ'S PARK VIEW GARDENS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 30-08-310-029 Witness hands and seals, July 10, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 10, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Irene Shaw 400 Memorial Drive Calumet City, IL 60409 Karen Darkes, Notary Public

"OFFICIAL SEAL."
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06