## ATS IS UNOFFICIAL COPY

Prepared By:	1	The state of the s
		440 <u>004 44 00 04 44 00 04 44 00</u>
CMC Financial, LLC	İ	
5128 NORTH ELSTON AVENUE #2D CHICAGO, ILLINOIS 60630		Eugene "Gene" Moore Fee: \$26.00
CHICAGO, ILLINOIS GOODS		Cook County Recorder of Deeds
		Date: 08/06/2003 01:54 PM Pg: 1 of 2
and When Recorded Mail To		
MIT LENDING		
2563 WEST BELTLINE ROAD MIDDLETON, WI 53562		
ATTN: FINAL DOCS DEPARTMENT		
		PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation A	Assignment of	f Real Estate Mortgage
IOAN NO : 40026665 FOR VALUE RECEIVED the undersigne	d horoby grante assigns	and transfers to
MIT LENDING, ITS SUCCESSORS AND/O	iu nereby grants, assigns IR ASSIGNS	and transfers to
33 MAIDEN LANE, 6TH FLOOP, NEW YO		8
all the rights, title and interest of un ier is	med in and to that certai	n Real Estate Mortgage dated JANUARY 8, 2003
executed by		
BRIAN T. TOBA AND	TO THE WENT INTO	
SARAH L. REMIJAN, HUSBAND AND WI	FE AS JOINT TENANTS	
to CMC FINANCIAL LLC	0/	
a corporation organized under the laws of	THE STATE OF ILLIN	OIS
and whose principal place of business is	5128 NORTH E STON A	VENUE #2D
CHICAGO, ILLINOIS 60630		
and recorded in Book/Volume No.		gs(s) , as Document No.
CO	(See Reverse for Leg	County Records, State of ILLINOIS (1030438)
described hereinafter as follows: Commonly known as	(See Keverse for Leg	at Discription)
1022 WEST POSCOE STREET CHICAGO	, ILLINOIS 60657	
TOGETHER with the note or notes there	in described or referred	to, the money flue and to become due thereon with interest,
and all rights accrued or to accrue under	said Real Estate Mortgag	
STATE OF ILLINOIS		CMC FINANCIAL U.C
COUNTY OF COOK		0,
On JANUARY 13. 2003 (Date of Execution)	before	1. 51 0.
		Mily Himmer
me, the undersigned a Notary Public	in and for said	
County and State, personally appeared		By: SCOTT IC WELLS
known to me to be the		Its: Mesibont
and		
known to me to be		By:
of the corporation herein which exec	tuted the within	Its:
instrument, that the seal affixed to said	instrument is the	
corporate seal of said corporation: tha	said instrument	Witness:
was signed and sealed on behalf of pursuant to its by-laws or a resolution	of its Board of	"Hilling"
Directors and that he/she acknowledges s	aid instrument to	III ROSAU
be the free act and deed of said corporati	on 2 1 24 as	
Notary Public Coscura	JUV	
My Commission Expires Gax 23	2000 County Oca	(THIS AREA FOR CHLICIAL NOTANIAL SEAL)
- 0		D 171
		Wino! July
		"Million"

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## **UNOFFICIAL COPY**

40026665

## RIDER - LEGAL DESCRIPTION

LOT 10 IN GROSS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE EE ( 1/4, QUIHEAST)

COLUMNIA NOXTWEST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-418-011