

UNOFFICIAL COPY

Loan Number: 29606159

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Larry W Henry
Gail S Henry
17501 Brook Crossing Dri
Orland Park, IL 60462

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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2003 12:00 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Larry W Henry and Gail S Henry, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/26/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/02/2001 in Mortgage Book 8962 of records, Page 0004, Auditor's File No./Document No. 0010092177 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 36 IN THE CROSSING AT BROOK HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 30 AND PART OF THE NORTHEAST QUARTER OF SECTION 31, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1999 AS DOCUMENT 99-538875, IN COOK COUNTY, ILLINOIS.

Property Address: 17501 Brook Crossing Dri, Orland Park, IL 60462, PIN: 27-31-209-012

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/10/2003.

Bank of America, N.A.

By:

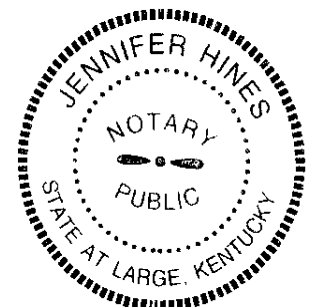
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/10/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

~~Jon Paugh~~
Notary Public, Kentucky
Qualified in Jefferson County
~~Commission Expires: May 16, 2006~~

JENNIFER HINES
Notary Public, State at Large, KY
My commission Expires 10/28/06



Prepared by: Jon Paugh
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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