Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 08/06/2003 08:45 AM Pg: 1 of 2

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/640403/(CARR)

WHEN RECORDED MAIL TO: JOHN E CARR 177 COUNTRY CLUB RD CHICAGO HGTS, IL 60411 + 2643

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage asscribed below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JO IN E. CARR AND DEBORAH J. CARR, HIS WIFE Mortgage: CO'LDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. Loan Amount: 20, 402.00
Date Of Mortgage: 21-17-86
Date Of Recording. 01-28-86
Pin Number: 32-20-104-007
Prop Addr: 177 COUNTR'/ CLUB ROAD, CHICAGO HEIGHTS, IL 60411
Doc/Instrument #: 86313-368
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of CCCY. County, ILLINOIS ,
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
RESOLUTION TRUST CORPORATION
as conservator for Standard Federal farings Association, transferee of
Resolution Trust Corporation, as receiver for Standard Federal Savings Bank
Jane Eyl
Vice Prasident
Danley-
A. R. Tomlinson
Assistant Secre ary
STATE OF <u>MARYLAND</u> )
COUNTY OF FREDERICK ) ss
On this <u>DECEMBER 27, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <b>Jane Evier</b> and <b>J. R. Tomlinson</b> .
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as Vice President and Assistant Secretary
respectively, on behalf of <u>Resolution Trust Corporation</u> , as conservator for
Standard Federal Savings Association
and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
Mae Hebb (Comm exp 5-13-95) ( PUBLIC )

NOTARY PUBLIC

BOX 333-CTL

EDERICK CO.

(RM02)

8134859CT 80A7

J = R011.266418

0321811097 Page: 2 of 2

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008134859 OF STREET ADDRESS: 177 COUNTRY CLUB ROAD

CITY: CHICAGO HEIGHTS COUNTY: COOK

TAX NUMBER: 32-20-104-007-0000

## LEGAL DESCRIPTION:

LOT 14 IN THE SUBDIVISION OF BLOCK 3 IN EDGEWOOD PARK ADDITION, TO CHICAGO JIVIS.
OF THE .

COOK COUNTY CLERK'S OFFICE HEIGHTS, A SUPPLIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LD6 07/08/03