FFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/06/2003 07:44 AM Pg: 1 of 2

RETURN TO			
4970 S. ARCHER AVENUE CHICAGO, IL 60632			
ATTN: POST CLOSING DEPT.			
	10		
	SSIGNME	This Line For Recording Data] LOAN #: PARCEL NUMBER: NT OF MORTGAGE	14000915 15-34-316-029
FOR VALUE RECEIVED, the under WASHINGTON MUTUAL BANK FA whose address is P.O. BOX 105.	1		, , ,,,
all beneficial interest under that certain	Mor gage dated the	he 3RD day of TITY 2002	oversted by
GREG M. DEGLEFFETTI AND ER	IN DECLEFET	TI, HUSBAND AND WIFE	, executed by
ARCHER BANK	7	s bender, was recorded on 0321711	as Borrower, to
LEGAL DESCRIPTION AS ATTAC	o,o a HED HERETO AI	If the records of the County Recorder of COund cover real property situated in a said county MADE A PART HEREOF	inty described as follows:
Together with the note or no interest, and all rights accrued or to acc	tes therein descrii rue under said Mo	bed or referred to, the money due and to lartgage.	become due thereon with
Dated JULY 3, 2003			·/
		ARCHER BANK By PHILIP C. BAKER	
STATE OF ILLINOIS	} SS.	Its VICE PRESIDENT	findak vin
COUNTY OF COOK	}	By Joursh J X LOUISE F. SAJDAK Its VICE PRESIDENT	gracan P
	acknowledged befo	ore me, a Notary Public, by PHILIP C., the VICE PRESIDENT	BAKER
and by, LOUISE F. SAJDAK of ARCHER BANK		, the VICE PRESIDENT	
on behalf of said corporation.		\sim	
IN WITNESS WHEREOF, I have here	eunto set my hand	and official seal this	LY, 2003
My Commission Expires: SEPTEMBE DOCUZWI EA892WJ.VTX 05/28/2002	R 4, 2005	CATERINA MORALES "OFFICE CATERIOR CATER	NA MORALES

0321811017 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 140000915

Borrower: GREG M. DEGLEFFETTI

LOT 8 (EXCEPT THE 80 FEET THEREOFO IN BLOCK 24 IN PORTIA MANOR, BEING IN F.H. BARTLETT'S SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-34-316-029

Property of Coot County Clerk's Office

DOCUEXS DOCUEXS.VTX 12/13/98