

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6542387832 ml



0321813151

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2003 02:36 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Matthew J Oblak, an unmarried person** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0020608995** in (Reel/Vol.) **4114** of (Records/Mortg's) on (Image/Page) **0009 10** relating to property with an address of **2000 West Haddon, Unit 211, Chicago, IL 60622** and legally described as follows: **See Attached Legal Description.**

Permanent Index No. **17-06-303-036-1013**

Today's Date **May 13, 2003**

Wells Fargo Bank, NA

Name of Bank

By Marilynn La Fountain
Marilynn La Fountain, Collateral Officer

COUNTERSIGNED:

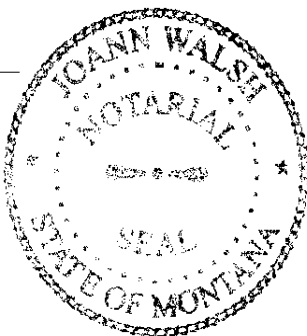
By Rachel R Knapp
Rachel R Knapp, Collateral Officer

Mail / Return to:
Matthew J Oblak
2000 W Haddon Avenue, Apt 211
Chicago, IL 60622-3665

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Joann Walsh
Joann Walsh
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **4/10/2006**



This instrument was drafted by:
Marilynn LaFountain, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 211 IN THE 2000 WEST HADDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 46 TO 50 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92744421; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 AND P-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92744421.

PIN: 17-06-303-036-1013

Property of Cook County Clerk's Office