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Loan Number: 6097589557

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to:
Joshua Grill
Michelle Grill
900 West Fullerton Avenue #5j
Chicago, IL 60614



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/06/2003 03:24 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Joshua Grill and Michelle Grill, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/18/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/19/2001 of records, Auditor's File No./Document No. 0011058400. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 900 W Fullerton Ave, Chicago, IL 60614, PIN: 14-29-427-068-1050

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/10/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice Presider

State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 05/10/2003 by Shawn Biven,
Vice President of Bank of America, N.A. a United States of America corporation, on
behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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UNIT 3J AND P-6 IN THE 900 WEST FULLERTON CONDOMINIUM ASSOCIATION CONDUMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TUF WEST 25 FEET OF LOT 13 AND LOTS 32 AND THE EAST HALF OF LOT 34, IN SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19 IN CANAL TRUSTEE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 31, 2000 AS DOCUMENT 00078794, TOGETHER WITH ITS UNDIVIDED OHNE CIENTS OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#14-29-427-068-1050