

# UNOFFICIAL COPY



0321813179

Loan Number: 6447601052

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/06/2003 03:24 PM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Mark W Madigan  
Stephanie Anderson-Madigan  
760 Foxdale  
Winnetka, IL 60093  
0

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mark W Madigan and Stephanie Anderson-Madigan, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/22/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/22/1999 of records, Auditor's File No./Document No. 99598338. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 760 Foxdale, Winnetka, IL 60093, PIN: 05-17-413-010-000, 05-17-413-032-000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/23/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

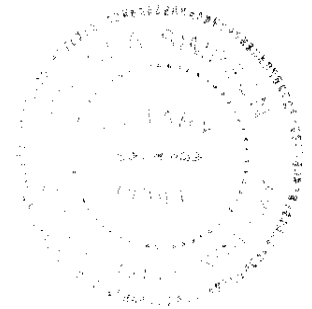
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/23/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Brenda Simpson

Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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THE SOUTHERLY 25 FEET OF LOT 8 (EXCEPT THE WESTERLY 30 FEET THEREOF) AND LOT 9  
(EXCEPT THE WESTERLY 30 FEET THEREOF) IN BLOCK 6 IN MINNETTA PARK BLUFFS, A  
SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTION 16, SECTION 17 AND SECTION  
20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

**99598338**

Property of Cook County Clerk's Office

ORIGINAL  
BW

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