

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/06/2003 12:29 PM Pg: 1 of 3

PREPARED BY: SMI

**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 621055 Index:  
Loan Number: FS998534393  
Other Loan Number: 0025084161  
Investor #: 1679347218

915\_2219

11362

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SHADI KHANIA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 001166226  
**Property Address:** 7212 SUFFIELD  
MORTON GROVE IL 60053

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A Delaware Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 09-13-410-032-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of June A.D. 2002 and executed this the 14th day of March A.D. 2003.

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA  
VICE PRESIDENT

Attest: 

LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number 100052599853439392



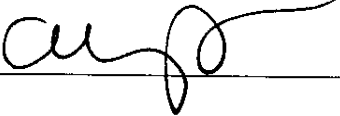
VRU NUMBER: 1-888-677-MERS

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THE STATE OF TEXAS  
COUNTY OF HARRIS

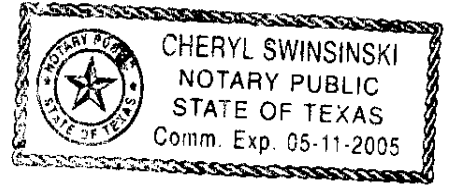
On this the 14th day of March A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
P.O. BOX 2026  
FLINT, MI 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number 100052599853439392



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## EXHIBIT 'A'

JOB #: 915-2219

LOAN #: FS998534393

INDEX #:

LOT 3, IN ROBBINS' MEADOW LANE UNIT NO. 4, SUBDIVISION OF PART OF THE NORTH 660.77 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 7, 1955 AS DOCUMENT NUMBER LR1632528.

NOTE FOR INFORMATION:

C/K/A: 7/17 SUFFIELD, MORTON GROVE, IL 60053

PIN: 09-13-410-032

Property of Cook County Clerk's Office