Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/06/2003 12:29 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 621003

Index:

Loan Number: FS998547054 Other Loan Number 0025101320

Investor #: 1679274832

915_2219

13077

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignc'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by IKE OKANU ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrowe (s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 5011198637

Property Address: 935 E 170TH ST

SOUTH HOLLAND IL 60473

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTEATION SYSTEMS, INC., A Delaware Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and an it'le held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 29-26-110-032-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of June A.D. 2002 and executed this the 14th day of March A.D. 2003.

FLAGSTAR BANK, FSB

SHERRY DOZA

VICE PRESIDENT

LINDÁ SHANNON

4ttest:

ASSISTANT SECRETARY

MIN Number 100052599854705429

VRU NUMBER: 1-888-677-MERS

0321813103 Page: 2 of 3

UNOFFICIAL COP'

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 14th day of March A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address

P.O. BOX 2026 FLINT, MI 48501-2026 Assignor's Address:

The Or Cook County Clark's Office CHERYL SWINSINSKI NOTARY PUBLIC

MIN Number 100052599854705429

VRU NUMBER: 1-888-677-MERS

0321813103 Page: 3 of 3

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EXHIBIT 'A'

JOB #: 915-2219

LOAN #: FS998547054

INDEX #:

LOT 1 IN MACCARI'S ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COON COUNTY, ILLINOIS ON JULY 12, 1996 AS DOCUMENT NO. 2280671.

