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03-16654

# UNOFFICIAL COPY

This Document Prepared  
by: Dawn Senerchia

First Northern Credit Union  
230 West Monroe Ste# 2850  
Chicago, Illinois 60606



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/08/2003 09:24 AM Pg: 1 of 2

Mail to;  
Lawyers Title Insurance Corp  
10 S. LaSalle Suite 2500  
Chicago, IL 60603  
Attn: Release Processing



## RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Mark W. Paulik and April M. Paulik, husband and wife**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **April 26, 2002**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0020601594**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

### PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Branch Manager of Financial Services and attached by its Secretary, and its corporate seal to be hereto affixed this 23<sup>rd</sup> day of July, 2003.

**FIRST NORTHERN CREDIT UNION**, an Illinois corporation

By: Gayle Lacheta (seal)  
Gayle Lacheta, Branch Manager of Financial Services

Attest: Shannon Quinn (seal)  
Secretary

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Lawyers Title Insurance Corporation

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STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, Dawn Seerchia, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Shannon Quinn personally known to me to be the Branch Manager of Financial Services and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 23<sup>rd</sup> day of July, 2003 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Services and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

*Dawn Seerchia*

Notary Public

(SEAL)



**LEGAL DESCRIPTION TO FOLLOW:**

LOT 6 IN SCAFA'S RESUBDIVISION OF LOTS 1, 2, 4 AND 5 IN THE FIRST ADDITION TO HAMLIN-BROADWAY ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOTS 1 & 2 IN BLOCK 4 IN COLUMBIA SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ LYING SOUTH OF RAILROAD OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1960 AS DOCUMENT NO. 17749832, ALSO THE VACATED SOUTH ½ OF MILTON AVENUE LYING EAST OF THE LINE OF BROADWAY AVENUE EXTENDED NORTH AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO & NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY, ALSO VACATED AVONDALE AVENUE LYING WEST OF THE WEST LINE OF HAMLIN AVENUE EXTENDED NORTH, AND SOUTH OF THE SOUTH LINE OF MILTON AVENUE EXTENDED EAST (EXCEPT NORTH 25 FEET, AS MEASURED ON THE WEST LINE OF HAMLIN AVENUE, OF THE EASTERLY 9 FEET AS MEASURED ON THE NORTHERLY LINE OF SAID AVONDALE AVENUE), IN COOK COUNTY, ILLINOIS.

**PIN: 09-27-221-038-0000**

**Common Address of said Property:**

**716 N. Hamlin  
 Park Ridge, IL 60068**