

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1625029731



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2003 02:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **BRYAN JEROME ROBERTS AND KEISHA L SCOTT** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/01/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00461569. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 8351 S OGLESBY AVE CHICAGO, IL 60617
PIN# 20-36-406-019
dated 05/20/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/20/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD17228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 FP 46104 Y

BATCH

1 of 27

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P-2
54
M4
C4

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ROBERTS

00461569

SEE ATTACHED LEGAL

00461569

LOT 50 IN E.B. SHOGREN AND COMPANY'S JEFFREY HIGHLANDS, BEING A RESUBDIVISION OF WILLIAM'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING LOTS 1 AND 2, THE SOUTH 1/2 OF LOT 8, LOTS 9 AND 23, THE SOUTH 1/2 OF LOT 24, LOTS 27, 28, 29 AND 42 IN BLOCK 1 AND LOTS 51 AND 52 IN BLOCK 2 AND THE SOUTH 1/2 OF LOT 5, LOTS 6 AND 7, THE NORTH 1/2 OF LOT 8, LOT 14, THE NORTH 1/2 OF LOT 17, LOT 18 THE SOUTH 1/2 OF LOT 21, THE NORTH 1/2 OF LOT 23, LOT 24, 25, 26, 27, 28, 43, 51 AND 52 IN BLOCK 33 AND THE NORTH 12 FEET OF LOT 17, LOTS 18 AND 19, THE NORTH 42 FEET OF LOT 48, LOTS 49, 50 AND 51, THE SOUTH 14 FEET OF LOT 52 IN BLOCK 4, ALSO A RESUBDIVISION OF BLOCK 1, LOTS 1, 5, 6 AND 7, A RESUBDIVISION OF PART OF WHITFORD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20-36-406-019

B. J. R.

K. L. S.