

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:13785743



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 02:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY D SISTOWICZ & ROBERTA L SISTOWICZ** to **CHICAGO BANCORP INC.** bearing the date **04/08/02** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **0020542304**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: **2507 WESLEY AVE** **BERWYN, IL 60402**
PIN# **16-30-226-003-0000**
dated **05/15/03**
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: _____
Danielle Brosnan **Asst. Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on **05/15/03**
by **Danielle Brosnan** the **Asst. Vice President**
of **WASHINGTON MUTUAL BANK, FA,**
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: **12/16/2006**
Prepared by: **A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL TJ 20819 NG

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SY
MY
ca

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EXHIBIT 'A'

13785743

LOT 17 IN OAK PARK AVENUE HOME ADDITION, BEING A SUBDIVISION OF LOT 6 IN PART OF THE WEST 51/49 FEET ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office