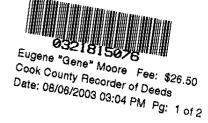
## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:290011370



Notary Public, Salars of Florida My Commission Exp. Jan A 2007 # DD0176150

Bonded through Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by RICHARD 5 KURAS & DANIELLE C GROSSO

to COLE TAYLOR BAYN

bearing the date 12/23/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92973517 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:13825 SOUTH LARAMIE PIN# 28-04-206-030

CRESTWOOD, IL 60445

dated 05/20/03 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice President

STATE OF Florida COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 0.5/20/03by Elsa McKinnon the Vice President of COLE TAYLOR BANK on behalf of said CORPORATION. STEVEN ACCERS

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - MPC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL TM

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

290011370

LOT 2 IN DINE'S 139TH STREET AND LARAMIE AVENUE RESUBDIVISION OF, PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

11388657

LOT 61 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office