

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:290011370



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2003 03:04 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RICHARD S. KURAS & DANIELLE C GROSSO to COLE TAYLOR BANK bearing the date 12/23/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92973517. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 13825 SOUTH LARAMIE CRESTWOOD, IL 60445
PIN# 28-04-206-030
dated 05/20/03
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/20/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD017615U
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - MFC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL TM 302TM DD

SY
P-2
SY
MY
Ch

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EXHIBIT 'A'

290011370

LOT 2 IN DINE'S 139TH STREET AND LARAMIE AVENUE
RESUBDIVISION OF, PART OF THE WEST 1/2 OF THE NORTH EAST
1/4 OF SECTION 4, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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EXHIBIT 'A'

11388657

LOT 61 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE
NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office