

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

George Zaremba  
16353 PAXTON AVE  
Tinley Park, IL 60477-1462



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/06/2003 09:44 AM Pg: 1 of 3

## SATISFACTION

Paid Accounts Department #: 14237226 "Zaremba" Lender ID: 439/34342758 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WM SPECIALTY MORTGAGE LLC BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE H. ZAREMBA AND SHIRLEY ZAREMBA, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Dated: 04/21/2000 and Recorded 05/10/2000 as Instrument No. 00334425

Book/Reel/Liber 3246, Page/Folio 0136, in the County of COOK State of ILLINOIS

-Assigned by NEW CENTURY MORTGAGE CORPORATION TO WM SPECIALTY MORTGAGE, LLC Document To Be Recorded Concurrently Herewith

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

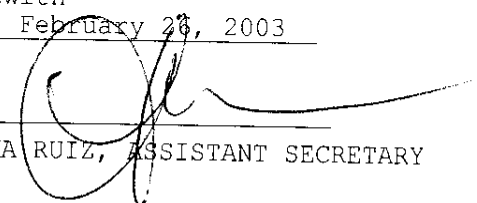
Assessor's/Tax ID No.: 27-24-309-021

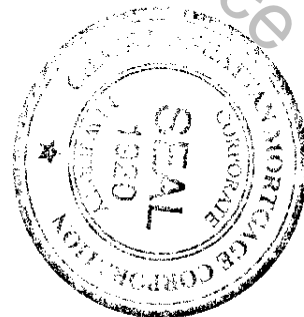
Property Address: 16353 Paxton Ave, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WM Specialty Mortgage LLC By: Chase Manhattan Mortgage Corporation as Attorney in Fact To be recorded concurrently herewith

On February 26, 2003

By:   
TELMA RUIZ, ASSISTANT SECRETARY



MEB-20030225-0063 ILCOOK COOK IL BAT: 23115 KXILSOM1

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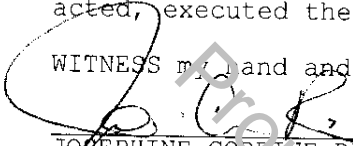
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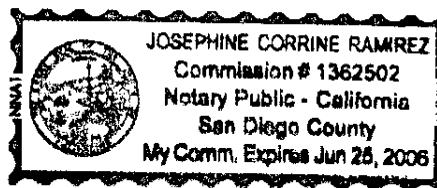
Page Satisfaction

STATE OF California  
COUNTY OF San Diego

ON February 26, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099  
MEB-20030225-0063 ILCOOK COOK IL BAT. 23115/1423723 KX, SOM1

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION:

**LOT 792 IN BREMENTOWNE ESTATES, UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Office of Cook County Clerk's Office