

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

Parcel # 10-25-217-001

LOAN # C03081

MIN# 100015700012985988  
MERS PHONE# (888) 679-6377

MIT Lending, holder of a MORTGAGE from STEVEN B. COURTRIGHT AND KAREN WESTERMAN COURTRIGHT, HUSBAND AND WIFE, to CMC FINANCIAL LLC., securing the property located at 1629 BRUMMEL STREET, EVANSTON, ILLINOIS 60202 dated AUGUST 20, 2002 and recorded 9/26/02 with the county of Cook Registry of Deeds on as Document 0021056672 in Book 9174 at page 11 hereby assigns said mortgage and note and claim secured thereby to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.**

IN WITNESS WHEREOF, the said MIT Lending has caused its corporate seal hereto affixed and these presents to be signed, in its name and behalf by KELLY SCHUMANN, its Assistant Secretary this August 29, 2002.

MIT Lending

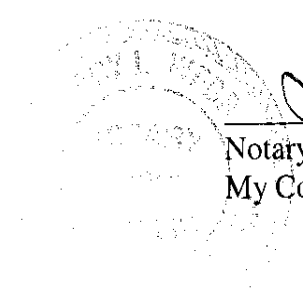
  
KELLY SCHUMANN, Assistant Secretary

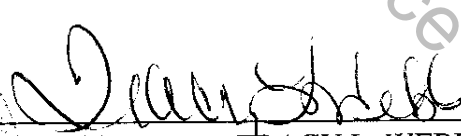
State/Commonwealth Wisconsin  
County Dane



0321816079  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 08/06/2003 10:21 AM Pg: 1 of 2

Before me this August 29, 2002, personally appeared the above named KELLY SCHUMANN as Assistant Secretary of MIT Lending and acknowledged to me that she executed the same for the purposes and consideration therein expressed.



  
Notary Public TRACY L. WEBB  
My Commission Expires: 12/18/05

Record & Return to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79C  
Simi Valley CA, 93063  
ID# 002061029162005N

PREPARED BY:  
MIT LENDING/ MICHELLE WILMARTH

S-N  
P-2  
m-y  
B-W

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LOT 39 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-25-217-001

Property of Cook County Clerk's Office