## **UNOFFICIAL COPY**

## ASSIGNMENT OF MO AGAGE

| Parcel # 10-25-217-0               | 0)   |
|------------------------------------|--|
| LOAN # C03081                      |  |
| MERS PHONE#(888) 679-6377          | a MODTGAGE from STEVEN B COURTRIGHT AND  |
| / MIT Lending, noider of           | HT HUSBAND AND WIFE to CMC FINANCIAL LLC.  |
| securing the property located at 1 | MIT Lending  MIT Lending  MIT Lending holder of a MORTGAGE from STEVEN B. COURTRIGHT AND N WESTERMAN COURTRIGHT, HUSBAND AND WIFE, to CMC FINANCIAL LLC., ing the property located at 1629 BRUMMEL STREET, EVANSTON, ILLINOIS 50202  AUGUST 20, 2002 and recorded 9/2/6/32 with the county of Registry of Deeds on as Document 02.215.54.21.2 in Book at page 11 hereby assigns said mortgage and note and claim ed thereby to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA ONINEE FOR COUNTRYWIDE HOME LOANS INC.  IN WITNESS WHEREOF, the said MIT Lending has caused its corporate seal to affixed and these presents to be signed, in its name and behalf by KELLY UMANN, its Assistant Secretary this August 29, 2002  MIT Lending  MIT Lending  MIT Lending  MIT Lending  MIT Lending  MIT Lending Public Personally appeared bove named KELLY SCHUMANN as Assistant Secretary of MIT Lending and owledged to me that she executed the same for the purposes and consideration in expressed.  Notary Public PRACY L. WEBB My Commission Expires: 12/18/05   |
| dated AUGUST 20, 2002 and record   | rded 9/26/02 with the county of  |
| Cook Registry                      | of Deeds on as Document <u>an 21050612</u> in Book   |
| 9174 <u>at page 11</u>             | hereby assigns said mortgage and note and claim  |
| secured thereby to: MORTGAGE E     | LECTRONIC REGISTRATION SYSTEMS, INC. ISAOA   |
| 700                                |  |
| YOM AND POST OF AUTHORITY          | OF the said MIT Landing has caused its corporate seal  |
| IN WITHERS WHERE                   | to be signed in its name and behalf by KELLY   |
| SCHUMANN its Assistant Secre       | retary this August 29, 2002  |
| SCHOWANN, its Assistant see        | Ctury tins   |
|                                    |  |
|                                    | MIT Lending  |
|                                    |  |
|                                    | 11/1/2   |
|                                    |  |
|                                    | KELLY'S CHUMANN, Assistant Secretary   |
|                                    | CHANTAN COLOR THAN AND THE STATE OF THE STAT |
|                                    |  |
| State/Commonwealth Wiscons         | sin 0321816079   |
|                                    | Afficile delle Modio i coi ci  |
| county                             | Date: 08/06/2003 10:21 AM Pg: 1 of 2   |
| Before me this                     | August 29, 2002 , personally appeared  |
| the above named KELLY SCH          | UMANN as Assistant Secretary of MIT Lending and  |
| acknowledged to me that she exe    | ecuted the same for the purposes and consideration   |
| therein expressed.                 | C  |
|                                    | C) Many Stoke  |
|                                    | Notary Public TRACY L. WEBB  |
|                                    | t the state of th  |
|                                    |  |
| rd & Return to:                    |  |
| ntrywide Home Loans, Inc.          |  |
| Tapo Canyon Road SV-79C            |  |
| ni Valley CA, 93063                | MIT LENDING/ MICHELLE WILMARTH   |

ID#00206102962005N

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0321816079 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 39 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Denty of Coop County Clerk's Office

P.I.N. 10-25-217-001

(020709340.PFD/020709340/12)