


UNOFFICIAL COPY

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063
ID# 00210854842005N


0321816082
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 08/06/2003 10:21 AM Pg: 1 of 2

MIN #: 100015700017290665
MERS TEL. #: 888-679-6377

Doc # 14-05-406-022-1004

Corporation Assignment of Real Estate Mortgage

LOAN NO: ~~001487~~ • ~~001487~~ 001487
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA AS NOMINEE FOR
COUNTRYWIDE HOME LOANS, INC.**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 3, 2002 executed by
ALMIR SARANJIC, SINGLE

to
BISSAM FINANCIAL SERVICES, INC.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5215 NORTH HARLEM AVENUE;**
Chicago, Illinois 60656
and recorded in **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

Recorded 7/15/02
Inst. # 0020769266
Book # 9357
Page # 0162

Commonly known as:
5740 NORTH SHERIDAN ROAD, #8B; CHICAGO, ILLINOIS 60660
Loan Amount: \$ 108,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF WISCONSIN
COUNTY OF DANE

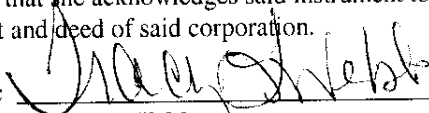
MIT LENDING

On November 8, 2002 before
me, the undersigned a Notary Public in and for said
County and State, personally appeared
KELLY SCHUMANN


KELLY SCHUMANN
ASSISTANT SECRETARY

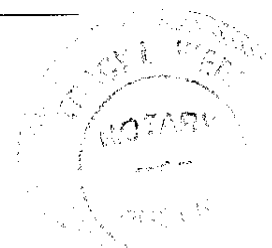
known to me to be the Assistant Secretary of the
corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.


Witness: **Scott Sorenson**

Notary Public 
Tracy L. Webb

My Commission Expires **12-18-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



S-A
P-3
m-3
J-10

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C01487

RIDER - LEGAL DESCRIPTION

UNIT 6A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDAN SHORES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24231378, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-406-022-1021