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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2003 08:48 AM Pg: 1 of 2

HSL Loan No. 1563356-1
Pool No. 284583MF
Loan No. 47033863

Record And Return To
Washington Mutual Bank
P O Box 44090
Jacksonville FL 32256
Attn: Gwen Austin MR

ATTN: Gwen Austin -

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 12/25/1989 Original Loan Amount: 578,888.00 Mortgage Date: 12/21/1989

Original Mortgagor: LUTHER B LEE, MARY L LEE

Trustee:

Instr #: 89619 Doc #: 89-619496 Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: MARGARETTEN & COMPANY INC,

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 25103210140000 Group #: 0 District #: 0

Address: 10141 S CALUMET AVE, CHICAGO, IL 60628

Date: 05/31/2002



HOMESIDE LENDING, INC.

JANET E. KOENIG VICE PRESIDENT

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256. He/She is personally known to me and did take an oath.

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC963260 EXPIRES
September 18, 2004
BONDED THROUGH FARM INSURANCE, INC.

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Loan Number: 15633561

Legal Description/Exhibit A:

LOT 534 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) ALL IN COOK COUNTY, ILLINOIS.