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ILLINOIS

THIS INSTRUMENT PREPARED BY: L. HIMINED

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN

MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

7526821 - 455 A. O.

18557202 POOL #: 493988

PED# 19353180540

Above Space for Recorders Use Only

WASHI'NGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY FOR VALUE RECEIVED

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMI:RICAN MORTGAGE COMPANY

its successors and assigns,

P.O. BOX 2026, FLINT, MI 48501-2026

(Assignee)

the mortgage dated

May 28, 1999

from

TRONDA T. WILLIAMS

CASBANC MOTGAGE, INC.

recorded in Recorder's office of

COOK

in the State of Illinois, as Document Number

Eugene "Gene" Moore Fee: \$28.50

Date: 08/06/2003 08:53 AM Pg: 1 of 3

Cook County Recorder of Deeds

99552055

, of Book

Fage

together with all Assignor's right, title and interest in and to (a) the note, no'es, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee SOM OFFICE

Said mortgage is on real estate legally described as follows:

Property Address: 3746 W. 85TH STREET, CHICAGO, IL 60652

Permanent Real Estate Index Number(s):

IL2 03/02 HSL02A

MIN

100054100001165894

MERS PHONE: 1-888-679-6377

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UNOFFICIAL C

7526821 - 455 A10

POOL#: 493988

IN WITNESS WHEREOF, the undersigned have executed this Assignment June 26, 2002

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

DIANA LEBLANC

ITS: ASSISTANT SECRETARY

BY:

STATE OF

FLORIDA

COUNTY OF

DUVAL

On

June 26, 2002

, before me

SLADAN SINANOVIC

, a Notary Public

personally appeared

JANET E. KOENIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acl nowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ie/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

(seal)

WITNESS my hand and official seal

Signature

Staten (nanović

Sladan Sinanovic MMISSION # CC809180 EXPIRES rebruary 14, 2003

IL2 03/02

HSL02A

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MIN 100054100001165894

MERS PHONE: 1-888-679-6377

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UNOFFICIAL CC

752682

AP# 99180147

LN# 99180147

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in County, Illinois:

LOT 22 (EXCEPT THE EAST 10 FEFT THEREOF) AND ALL OF LOT 21 IN BLOCK 7 IN CLARK AND MARSTON'S SECOND ADDITION TO CLAEKDALE A SUBDIVISION IN THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-35-318-054-0000

which has the address of 3746 W. 85TH STREET.CHICAGO [Zip Code]

Illinois

[Zip Code] ("Property Address");

[Street, City],