

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
SAMUEL G CARRILLO
4027 N ST LOUIS
CHICAGO, IL 60618



0321816133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 11:21 AM Pg: 1 of 2

Loan No. 307236277

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:


Property Address: **4027 N ST LOUIS, CHICAGO**
Permanent Tax No.: **13144260130000**

from the lien of a certain mortgage made and executed by **SAMUEL CARRILLO, LIVIER CARRILLO**, to **GN MORTGAGE CORPORATION** on **July 2, 2001**, and recorded in Document No. **001745046**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 20, 2003**.

CORPORATE SEAL

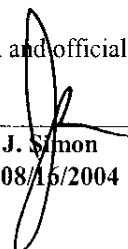
GMAC Mortgage Corporation

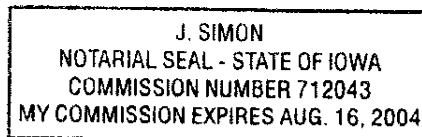
By: 
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 20, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature 
Expiration Date: **08/16/2004**
2003-04-28



(Notary's Seal)

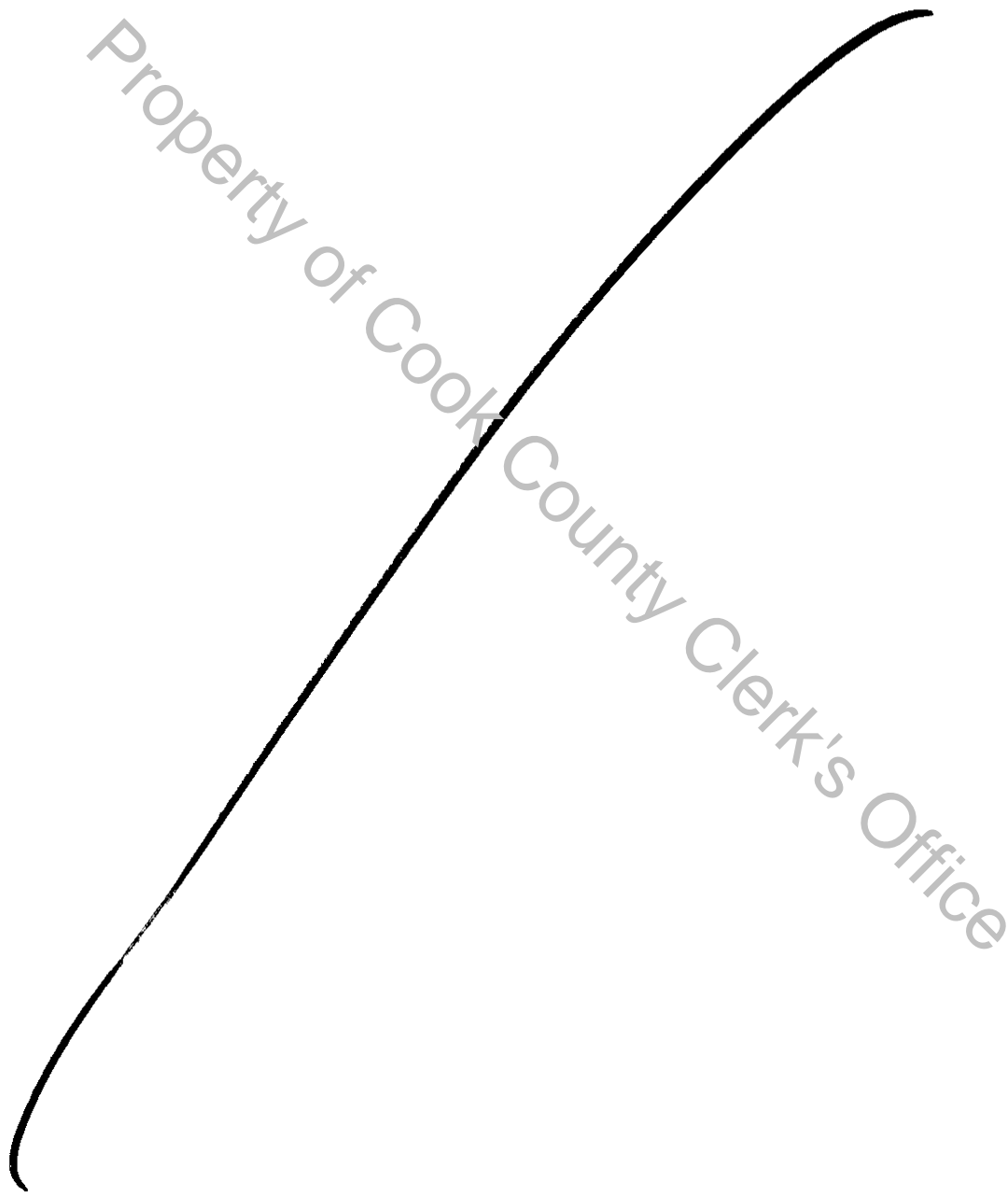
97
P2
5-
M7
JHC

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Loan No. 307236277

EXHIBIT A

LOT 34 IN BLOCK 7 IN A.H.HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1 /2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK C OUNTY, ILLINOIS. PIN# 1314426013



Property of Cook County Clerk's Office