UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 2047309614084

0321817009

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/06/2003 08:32 AM Pg: 1 of 2

KNOW ALL MEN EY THESE PRESENTS That

LASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JILL M ADAMS, SINGLE, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 19TH day of SEPTEMBER, 2000, as Document No. 00917798 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1640 E 50TH ST #3B, CHICAGO, IL 60°C 15

Permanent Index Number: 20-12-103-026-1023

Said Association warrants that it has good right, title, and interest ir and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION presents to be signed by its duly authorized officers, this 25TH day of APRIL, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

SS {

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY 1HA?. The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NATIONAL ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

NARIN RATANAVADE

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: ADAMS, 1640 E 50TH ST APT 3B, CHICAGO, IL 60615

"OFFICIAL SEAL"

Melody Karpp - De La Torre NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/22/2006



0321817009 Page: 2 of 2

UNIT NUMBER 3-8 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

UNIT HUPBER 3-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"):

00917798

THE WEST 76 PRET OF THE EAST 200 FRET OF THE SOUTH 125 PRET OF BLOCK 2 IN CHICAGO BEACH ADDITION, A SUBDIVISION OF LOT 'A' IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 36 NORTH, BANGE 14. BAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 2032196 AND AS AMENDERNED BY DOCUMENT 20360068, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON BRIEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's