

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 11:10 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123010202618716 "HURTIENNE" Lender ID:0030900/258532467 Cook, Illinois
MERS #: 1000142700000883119 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY HURTIENNE, SINGLE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC,
Dated: 07/02/1998 Recorded: 07/15/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98-608177,
in the county of Cook State of Illinois

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC, Dated: 07/05/2000 Recorded: 07/25/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00574320

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 30-30-408-054 & 30-30-408-053

Property Address: 3133 BERNICE DR #3, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On April 28th, 2003

By: _____
TODD REESE, Operations Manager

SV
5/3
Suo
may
J.M.

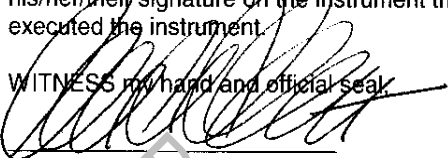
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Satisfaction Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On April 28th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


AIMEE M. GALANTE
Notary Expires: 08/02/2004



Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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ATTACHED APPENDUM FOR LEGAL DESCRIPTION

LOAN NO. 74301104

Parcel 1: Unit Number 3133-3 in Bernice Terraces Condominium as delineated on survey of the following described parcel of real estate: Part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 97-289877, as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth in Declaration and Grant of Easement recorded April 28, 1997 as Document 97-289876.

98608177