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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9241691

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/06/2003 02:21 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROBERT A JABAK & SHIRLEY A LABAK

to FIRST OF AMERICA MORTGAGE COMPANY

bearing the date 08/1/1/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 9761492 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7778W 135TH ST

PIN# 23-36-302-008-0000

dated 04/30/03

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN FKA FIRST OF AMERICA MORTCAGE COMPANY SERVICES, INC.,

By:

Steve Roger

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/30/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSAND STRAATMANN Notary Public, State of Florida ly Commission Exp. (a.1.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

ORLAND PARK, IL 60462

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN SW 23141

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EXHIBIT 'A'

9241691

LOT 15 IN COUNTY CLUB ADDITION TO OAK HILLS, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office