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Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: R043MERS
Loan #: 685-6717789



* 6 8 5 - 6 7 1 7 7 8 9 *
Investor Loan #: 20030524 (R048)
PIN/TaxID #: 22-23-206-006
Property Address:
12829 WEST ARTESIAN
LEMONT, IL 60439



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 11:53 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KEVIN A IRACE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Loan Amount: **\$ 176000**

Date of Mortgage: **12/14/2001**

Date Recorded: **01-07-2002**

Document #: **0020020905**

Comments:

Legal Description : **LOT 27 IN ARCHER GARDENS, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MARCH 2, 1948, AS DOCUMENT NO. 14263098, IN BOOK 369, PAGE 43.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/13/2003**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

PAUL MANN
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

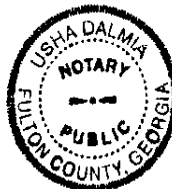


DONNA BENIO
VICE PRESIDENT

On this date of **5/13/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A **DELAWARE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



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MIN #: 100024200001604137 VRU Tel. #: 888/679-MERS

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Property of Cook County Clerk's Office