

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 03:03 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**ROBERT J POULOS**  
2947 N DAMEN AVE #3  
CHICAGO, IL 60618

Loan No. 600364136 *SS*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by their presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2947 N DAMEN AVE #3, CHICAGO**  
Permanent Tax No.: **2947NDAMENAVE3**

from the lien of a certain mortgage made and executed by **ROBERT J POULOS AND LARA K POULOS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on **July 9, 2002**, and recorded in Document No. **0020831417**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 9, 2003**.

CORPORATE SEAL



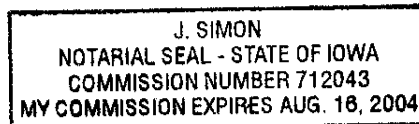
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Airmortgage)

By: *[Signature]*  
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48901-2026

STATE OF IOWA  
County of Black Hawk

On **June 9, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-06-03

MIN: 100037506003641363 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SS  
2/28/05  
J  
NY  
[Signature]*

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Loan No. 600364136

## EXHIBIT A

UNITS 2947-3 AND P-4 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2947-47 DAMEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99469864 IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office