

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/06/2003 02:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**PETER BAPPERT**  
4911 BOULDER LN  
BARRINGTON, IL 60010

Loan No. 307119852 ~~A~~

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows.

Property Address: **4911 BOULDER LN, BARRINGTON**  
Permanent Tax No.: **02184170020000**

from the lien of a certain mortgage made and executed by **PETER BAPPERT AND HEIDI BAPPERT**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on February 15, 2001, and recorded in Document No. 0010164321, Book 9509, Page 0138, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 13, 2003**.

CORPORATE SEAL



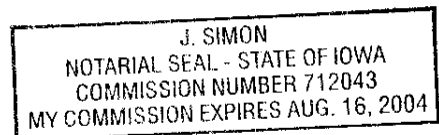
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint Hill 48501-2026

STATE OF IOWA  
County of Black Hawk

On **June 13, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature   
Expiration Date: **08/16/2004**  
2003-06-09

MIN: 100029500001116874 MERS Telephone: 1-888-679-6377

(Notary's Seal)

### BATCH

1 of 31

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*aps*  
*3*  
*ily*  
*JB*

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Loan No. 307119852

## EXHIBIT A

LOT 2 IN BLOCK 6 IN EVERGREEN SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1987, AS DOCUMENT NUMBER 87570046, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office