# Prepared by and Return to Katie Z Just wild FFICIAL COMPANDED FFICIAL COMPANDED FFICIAL COMPANDED FFICIAL COMPANDED FINANCE COMPANDED FINANCE COMPANDED FOR COMPANDED FOR

National Titlesource 2677 County 10 St. Paul, MN 55112

### CERTIFICATE OF SATISFATION

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 08/06/2003 12:47 PM Pg: 1 of 2

THAT AMERICAN FIRST FEDERAL CREDIT UNION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN DEED OF TRUST/MORTGAGE MADE BY VERNICE WAKEFIELD RECORDED APRIL 26, 2002, AS DOCUMENT NO. 0020478451 AMONG THE LAND RECORDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, HAS BEEN FULLY PAID AND DISCHARGED, THAT AMERICAN FIRST CREDIT UNION WAS, AT THE TIME OF SATISFACTION, THE HOLDER OF THE DEED OF TRUST/MORTGAGE, AND THAT THE LIEN OF THE DEED OF TRUST/MORTGAGE IS HEREBY RELEASED.

IN WITNESS WHEREOF, THE HOLDER OF SAID DEED OF TRUST/MORTGAGE HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS BEHALF BY ITS AGENT THIS 2011 DAY OF JUNE, 2003.

ATTEST:

Carlos Miramontez

R.E. Production Manager

Cecilia Ramirez

R.E. Production Supervisor

## STATE OF CALIFORNIA, COUNTY OF CRANGE TO WIT:

I HEREBY CERTIFY, THAT ON THIS 20TH DAY OF JUNE, 2003, BEFORE ME, THE SUBSCRIBED, PERSONALLY APPEARED CARLOS MIRAMONTEZ AND CECILIA RAMIREZ WHO ACKNOWLEDGI., SELF TO BE THE AGENT OF THE HOLDER OF THE DEED OF TRUST/MORT CAGE REFERRED TO ABOVE AND THAT THEY EXECUTED THE AFOREGOING CERTIFICATE OF SATISFACTION FOR THE PURPOSE THEREIN CONTAINED AND THAT THE FACTS SET FORTH THEREIN ARE TRUE.

WITTNESS MY HAND AND NOTARIAL SEAL.

KIM LOVE
Commission # 1352055
Notary Public - California
Orange County
My Comm. Expires May 14, 2006

NOTARY PUBLIC

MY COMMISSION EXPIRES: May . 14.2000

5-Y

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# **UNOFFICIAL COPY**

### Fxhibit "A"

### Legal Description

UNIT NO. 10542 B IN PALOS PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DREMCO RESUPDIVISION OF LOTS 13, 14, 15, AND 16 IN FRANK DELUGACH'S 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXPIIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FECORDED AS DOCUMENT 27441743 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

S.IL OFFICE Property Address: 10542 Palos Place, #42B, Palos Hills, IL 60465

Property ID #: 23-13-103-030-1022