IL 3596-9 7/99

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/06/2003 12:57 PM Pg: 1 of 2

## **DEED OF RELEASE** (Corporation)

| Prepared by:  |
|---|
| KIMBERLY EDWARDS  |
| 1119 LAKE STREET  |
| OAK PARK, IL 60301  |
|   |
| This Dead of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOAKS TAG.  |
| a Corporation, organized and existing under the laws of the State of  |
| and having its principal place of husiness in BALTIMORE CITY County,  |
| MARYLAND , owner and holder of the note evidencing the debt secured by mortgage   |
| executed by <u>excell</u> T Berry, JP And Cynthia a Berry, Husband and Wife   |
| 0/  |
| dated NOVEMBER 25TH , 2002 , and recorded NOVEMBER 29TH, 2002 , in the office of  |
| the RECORDER of COOK , ILLINOIS , under Document (State)  |
| (Recording Officer) (County) (State)  No.0021316885 in Book at Page , for value received, does hereby   |
| release in full from the lien and effect of said mortgage or deed of trust the following property   |
|   |
| LOT 49 AND 50, IN BLOCK 49, IN WASHINGTON HEIGHTS, PEING A RESUBDIVISION IN PART OF SECTIONS 18, 19 AND 20, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 27, 1872 AS DOCUMENT 39778, IN COOK COUNTY, ILLINOIS. |
| COMMONLY KNOWN AS: 10943 S ESMOND CHICAGO, IL 60643   |
| Property Identification Number: 25-18-410-005-0000  |
| In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this day of, 2003  |
| CORD BY CHIP BURDICK Branch Manager   |

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## **UNOFFICIAL CO**

**CORPORATION ACKNOWLEDGEMENT** 

**ILLINOIS** 

## \_\_\_\_\_, <u>2003</u> A.D., before me, appeared JUNE CHIP L BURDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC. a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my cand and affixed my notarial seal at my office in

Notal Public for said County and State

My Commission Expires: 412-00

(County)

County of

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